THE MIRACLES AND I AM STATEMENTS OF JESUS	DATE
Casting Out Spirits	7/5
Miracles of Healing	7/12
Miracles of Healing	7/19
Control over nature	7/26
Control over nature	8/2
Raising the dead	8/9
Raising the dead	8/16
I Am The True Vine	8/23
I Am The Way, The Truth, The Life	8/30
I Am The Resurrection and the Life	9/6
I Am The Door of the Sheep and Good Shepherd	9/13
I Am The Light of the World	9/20
I Am The Bread of Life	9/27

Miracles of Jesus: Purpose

To fulfill Old Testament prophecy: "But though he had done so many miracles before them, yet they believed not on him: That the saying of Esaias the prophet might be fulfilled..." (John 12:37-38).

To validate His message: "And a great multitude followed him, because they saw his miracles which he did on them that were diseased" (John 6:2).

To reveal His glory: "This beginning of miracles did Jesus in Cana, of Galilee, and manifested forth his glory ..." (John 2:11a).

To increase the faith of His disciples: "and his disciples believed on him" (John 2:11b).

To declare His Messianic claims: "When they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world" (John 6:14).

To prove His deity: "And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God" (Matt. 14:32-33).

To show His authority to forgive sin: "easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? (Luke 5:20-24)

Miracles of Jesus: Healing the Multitudes (9x)

1. "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them" (Matt. 4:23-24).

2. "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick" (Matt. 8:16).

3. "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people" (Matt. 9:35).

Miracles of Jesus: Healing the Multitudes

4. "But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all" (Matt. 12:15).

5. "And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick" (Matt. 14:14).

6. "And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased" (Matt. 14:35).

Miracles of Jesus: Healing the Multitudes

7. "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel" (Matt. 15:30-31).

8. "And great multitudes followed him; and he healed them there" (Matt. 19:2).

9. "And the blind and the lame came to him in the temple; and he healed them" (Matt 21:14)



- A Demoniac in a Capernaum Synagogue (Mk. 1:23-28; Lk. 4:31-36)
- A Blind and Mute Demoniac (Mt. 12:22; Lk. 11:14)
- A Maniac of Gadara (Mt. 8:28-34; Mk. 5:1-20; Lk. 8:26-39)
- A Mute Demoniac (Mt. 9:32-33)
- A Syrophoenician's Daughter (Mt. 15:21-28; Mk. 7:24-30)
- A Demon-Possessed Boy (Mt. 17:14-18; Mk. 9:14-29; Lk. 9:38-42)
- A Crippled Woman on the Sabbath (Lk. 13:10-17)
- A Number of Others (Mk. 1:32-34; Lk. 8:1-3, Lk. 10:17-20)



A Blind and Mute Demoniac (Mt. 12:22-30; Lk. 11:14-26)

- Did the Pharisees deny the casting out of demons?
- What argument does Jesus make to address the Pharisaic community?
- Does Jesus acknowledge other sources of casting out demons (:27)?
- Jesus immediately mentions the "unpardonable sin". How does this relate to the context of Jesus casting out this demon?



A Demon-Possessed Boy (Mt. 17:14-18; Mk. 9:14-29; Lk. 9:38-42)

- I wonder if the scribes were discussing the disciples' failure to be able to cast out this demon (:14,:18)?
- What was the reason that the disciples could not cast out the demon? (c.f. :19, :29)
- What does the father mean by "Lord I believe, help my unbelief"?
- Does Jesus indicate that some demons were "stronger" than others?



A Syrophenician's Daughter (Mt. 15:21-28; Mk. 7:24-30)

- It seems that Jesus was seeking respite but a woman prevented that (Mk. 7)
- What did the disciples want to do with her (Mt. 15)?
- Why do you think Jesus says nothing to a woman who cries out "have mercy on me, O Lord, Son of David"?
- What do we learn about the character of this desperate woman?



A Crippled Woman on the Sabbath (Lk. 13:10-17)

- Do you think that this woman was possessed by a demon? (:11)
- What was the principal complaint of the ruler of the synagogue?
- What argument does Jesus make for his license to heal her?

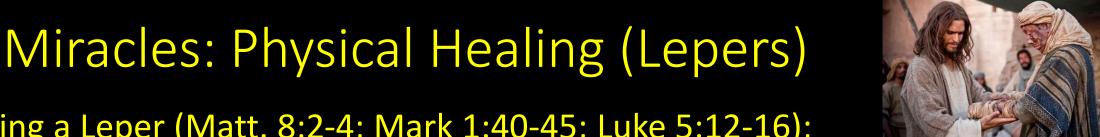
Miracles of Jesus: Physical Healing

- 1. Lepers
- 2. The blind
- 3. The deaf
- 4. The deformed
- 5. The crippled
- 6. The fever-ridden
- 7. The maimed
- 8. The paralyzed
- 9. The diseased



Cleansing a Leper (Matt. 8:2-4; Mark 1:40-45; Luke 5:12-16); Cleansing of Ten Lepers (Luke 17:11-19)

- ✓ Cleansing a leper:
 - Did this leper have faith?
 - Is Jesus ever not willing to heal someone?
 - Jesus was explicit about not telling people. He just asks him to
- ✓ Cleansing 10 lepers:
 - What are some pertinent contextual events and statements?
 - What was the problem with Samaria (:11)?
 - Comment on :13 "master" as it relates to :7-9
 - Compare the faith of the Samaritan leper to the other nine (:19)



Miracles: Physical Healing (Blind)



Two Blind Men (Mt. 9:27-31); Blind Man at Bethsaida (Mk 8:22-26); Man Born Blind (Jn 9:1-7); Bartimaeus (Mt. 20:29-34; Mk 10:46-52; Lk 18:35-43)

- ✓ Two Blind Men:
 - Why didn't Jesus drop everything on the road and heal these two (:27-28)
 - What did these blind men "see" about Jesus?
- ✓ Blind Man At Bethsaida:
 - Why was Jesus so demonstrative when it was only the blind man?
 - Why do you think that this miracle was not "immediate"?
- ✓ Bartimaeus:
 - What level of desire did Bartimaeus (and friend-Mt. 20) display?
 - Was faith (:52) always a pre-requisite in someone being healed?

Miracles: Physical Healing (Deaf)

Healing a Deaf Mute in Decapolis (Mark 7:31-37)



Miracles: Physical Healing (Deformed)

Man with a Withered Hand (Mt. 12:9-13; Mk 3:1-5; Lk 6:6-10)



Miracles: Physical Healing (Illness)



Nobleman's Son at Cana (John 4:46-54); Peter's Mother-in-law (Matt. 8:14-15; Mark 1:29-31; Luke 4:38-39)

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Miracles: Physical Healing (Crippled)

Healing a Lame Man at the Pool of Bethesda (John 4:46-54)



Miracles: Physical Healing (Maimed)



Restoring Malchus' Ear (Luke 22:49-51)



Miracles: Physical Healing (Paralyzed)



Paralytic (Matt. 9:2-8; Mark 2:3-12; Luke 5:18-26); Centurion's Servant (Matt. 8:5-13; Luke 7:1-10)

Miracles: Physical Healing (Diseases)



Issue of Blood (Mt. 9:20-22; Mk 5:25-34; Lk 8:43-48); Man with Dropsy (Lk 14:1-6)