

## Miscellaneous Comments Regarding Dwelling

**Romans 5:5** and hope does not disappoint, because the love of God has been poured out within our hearts **through the Holy Spirit** who was **given to us**. (Romans 5:5)

<sup>BYZ</sup> **Romans 5:5** ἡ δὲ ἐλπίς οὐ κατασχύνει, ὅτι ἡ ἀγάπη τοῦ θεοῦ ἐκκέχεται ἐν ταῖς καρδίαις ἡμῶν **διὰ πνεύματος ἁγίου** τοῦ δοθέντος ἡμῖν. (Romans 5:5 BYZ)

<sup>ASV</sup> **Galatians 4:6** And because ye are sons, God sent forth the Spirit of his Son into our hearts, crying, Abba, Father. (Galatians 4:6 ASV)

If we understand the Holy Spirit to be literally in us from Romans 5:5, then why would we not believe the same for His Son?

Reminder: You can't have a literal indwelling in a figurative place. This verse also tells us nothing about "how" the love is shed abroad by the Holy Spirit.

<sup>NAS</sup> **Titus 3:5** He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, (Tit. 3:5 NAS)

<sup>NAS</sup> **Titus 3:6** whom (which – power from on high – JT) He poured out upon us richly through Jesus Christ our Savior, (Tit. 3:6 NAS)

<sup>BYZ</sup> **Titus 3:5** οὐκ ἐξ ἔργων τῶν ἐν δικαιοσύνῃ ᾧν ἐποιήσαμεν ἡμεῖς, ἀλλὰ κατὰ τὸν αὐτοῦ ἔλεον ἔσωσεν ἡμᾶς, διὰ λουτροῦ παλιγγενεσίας καὶ ἀνακαινώσεως **πνεύματος ἁγίου**,

<sup>BYZ</sup> **Titus 3:6** οὗ ἐξέχεεν ἐφ' ἡμᾶς πλουσίως, **διὰ Ἰησοῦ χριστοῦ** τοῦ σωτῆρος ἡμῶν, (Tit. 3:6 BYZ)

**διὰ** - intermediate agency - notice the use this word in both Romans 5:5 and in Titus 3:6. If Romans 5:5 means the personal indwelling of the Holy Spirit then it must mean the same thing in Titus 3:6, that is, that Jesus personally indwells also. However, that can't be because we are told that Jesus dwells in us by faith.

**Liddell – Scott** οὗ - pronoun, relative, neuter, genitive, singular

“92.27 ὅς, ἡῶ” a relative reference to any entity, event, or state, either occurring overtly in the immediate context or clearly implied in the discourse or setting - 'who, which, what, the one who, that which.' ...”

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The renewing process: The Word of God

<sup>NAS</sup> **Romans 12:2** And do not <sup>a</sup>be conformed to <sup>b</sup>this <sup>1</sup>world, but be transformed by the <sup>c</sup>renewing of your mind, that you may <sup>d</sup>prove what the will of God is, that which is good and <sup>2</sup>acceptable and perfect. (Romans 12:2 NAS)

**Colossians 3:9-10 NAS**

<sup>9</sup> <sup>1a</sup>Do not lie to one another, since you <sup>b</sup>laid aside the old <sup>2</sup>self with its *evil* practices,  
<sup>10</sup> and have <sup>a</sup>put on the new <sup>1</sup>self who is being <sup>2b</sup>renewed to a true knowledge  
<sup>c</sup>according to the image of the One who <sup>d</sup>created him (**Colossians 3:9-10 NAS**)

**Ephesians 3:17 NAU** so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love,

**πνεύματος ἁγίου** – this is the operation of the Holy Spirit – not the Holy Spirit Himself –

“It is significant that Berry’s Interlinear Greek-English text in the original reads: the love of God *has been shed* (poured out) – by the Holy Spirit which was given to us; and it is the *aorist* tense of absolute past, which connects Romans 5:5 with Acts 2:33: “He hath shed forth this which ye now see and hear.” It points back to the miraculous work of the Holy Spirit on Pentecost, functioning in the revelation of the love of God, which has been shed *by the agency of the Spirit* in the hearts of all who accept it. It has the same significance as Tit. 3:6, “which he shed on us abundantly,” an obvious reference to the miraculous powers of the Holy Spirit in the dispensation of the special gifts. The *aorist* past tense of Romans 5:5 makes it refer to a thing that had been done and , together with Tit. 3:6, it is another dispensational passage that reverts to Pentecost, to the Holy Spirit’s function in bringing to us the love of God through the revelation of the gospel.”

Above paragraph: The Mission and Medium of The Holy Spirit, Foy E. Wallace, Jr., 2018, page 84.

**πνεύματος ἁγίου** – Not the Holy Spirit Himself but an operation of the Holy Spirit either miraculous or non-miraculous.

The old testament “saints” were able to love God without a literal indwelling of the Holy Spirit. Therefore, a literal indwelling is not necessary. Parsimony – God only does what is necessary.

### **2 Corinthians 4:4-6 NAS**

<sup>4</sup> in whose case the god of this world has blinded the minds of the unbelieving, that they might not see the light of the gospel of the glory of Christ, who is the image of God.

<sup>5</sup> For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake.

<sup>6</sup> For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. (**2 Corinthians 4:4-6 NAS**)

“The statement of Romans 5:5, that the love of God is *shed* in our hearts by the Holy Spirit, and the statement of 2 Corinthians 4:4-6 that the light of the knowledge of God is *shined* in our hearts by the gospel, have the same connotation. The prepositional phrase *by the Holy Spirit* simply denotes the agency, and that agency *is the glorious gospel*. The words are different but the thought is the same – and *how* the knowledge of God is *shined* in our hearts through the gospel is exactly *how* the love of God is *shed* in our hearts by the Holy Spirit. It is through the Word.”

The Mission and Medium of the Holy Spirit, Foy E. Wallace, Jr., 2018, page 38.

Timothy was commanded to guard the gospel which was entrusted to him by the Holy Spirit.

<sup>NAS</sup> **2 Timothy 1:14** Guard, through the Holy Spirit who dwells in us, the treasure which has been entrusted to *you*. (2 Tim. 1:14 NAS)

<sup>BYZ</sup> **2 Timothy 1:14** Τὴν καλὴν παραθήκην φύλαξον διὰ πνεύματος ἁγίου τοῦ ἐνοικοῦντος (participle, pres. Act. – JT) ἐν ἡμῖν.

Paul as an apostle would not be speaking of the non-miraculous dwelling of the Holy Spirit. How did the Holy Spirit dwell in Timothy?

A little before 1:14 we are told:

<sup>NAS</sup> **2 Timothy 1:6** And for this reason I remind you to kindle afresh the gift of God which is in you through the laying on of my hands. (2 Tim. 1:6 NAS)

Timothy had received the Spirit (the spiritual gift) through the laying on of Paul's hands.

Can it be said that the Spirit of God dwells in the church at that time in the same way? After all, Paul wrote about the spiritual gifts and how they were to be used.

assurance to us that He is following through on His Word? The two ideas are completely different in thought.

How can a Christian recover the Holy Spirit once he has fallen from grace since He is supposedly indwelling the Christian after baptism? Does that person need to be baptized again or is prayer sufficient to restore the Holy Spirit to dwelling once again in your body?

### **Earnest Is Used In the Following Verses:**

NAS **2 Corinthians 1:21** Now He who <sup>a</sup>establishes us with you in Christ and <sup>b</sup>**anointed us** is God,

BYZ **2 Corinthians 1:21** Ὁ δὲ βεβαιῶν ἡμᾶς σὺν ὑμῖν εἰς χριστόν, καὶ χρίσας ἡμᾶς, θεός· (2 Corinthians 1:21 BYZ)

NAS **2 Corinthians 1:22** who also <sup>a</sup>**sealed us** and <sup>b</sup>**gave us the Spirit in our hearts as a <sup>1</sup>pledge.**

ASV **2 Cori. 1:22** who also sealed us, and **gave us the earnest of the Spirit** in our hearts.

ESV **2 Corinthians 1:22** and who has also <sup>a</sup>put his seal on us and <sup>b</sup>**given us his Spirit** in our hearts as a guarantee.<sup>1</sup>

BYZ **2 Corinthians 1:22** ὁ καὶ σφραγισάμενος ἡμᾶς, καὶ δοὺς τὸν ἀρραβῶνα τοῦ πνεύματος ἐν ταῖς καρδίαις ἡμῶν.

Difference in translation due to the understanding of the genitive.

**“In our hearts”** – this is figurative language not a literal place. A literal dwelling of the Holy Spirit cannot be done in a figurative place.

NAS **2 Corinthians 5:5** Now He who prepared us for this very purpose is God, **who <sup>a</sup>gave to us the Spirit as a <sup>1</sup>pledge.** (2 Corinthians 5:5 NAS)

BYZ **2 Corinthians 5:5** Ὁ δὲ κατεργασάμενος ἡμᾶς εἰς αὐτὸ τοῦτο θεός, ὁ καὶ<sup>1</sup> δοὺς ἡμῖν τὸν ἀρραβῶνα τοῦ πνεύματος. (2 Corinthians 5:5 BYZ)

BGT **2 Corinthians 5:5** ὁ δὲ κατεργασάμενος ἡμᾶς εἰς αὐτὸ τοῦτο θεός, ὁ δοὺς ἡμῖν τὸν ἀρραβῶνα τοῦ πνεύματος. (2 Cor. 5:5 BGT)

ASV **2 Corinthians 5:5** Now he that wrought us for this very thing is God, **who gave unto us the earnest of the Spirit.**

ESV **2 Corinthians 5:5** He who has prepared us for this very thing is God, **who has given us the Spirit as a guarantee.**

Acts

Ephesians

Comments

<p><sup>NAS</sup> <b>Acts 19:1</b> And it came about that while Apollos was at Corinth, Paul having passed through the upper country came to Ephesus, and found some disciples, (Acts 19:1 NAS)</p>		<p>After being in Ephesus, Paul wrote back to them reminding them of what happened when he was there.</p>
<p><sup>2</sup> and he said to them, "Did you receive the Holy Spirit when you believed?" And they <i>said</i> to him, "No, we have not even heard whether there is a Holy Spirit." (Acts 19:2 NAS)</p>		
<p><sup>3</sup> And he said, "Into what then were you baptized?" And they said, "Into John's baptism." (Acts 19:3 NAS)</p>		
<p><sup>4</sup> And Paul said, "John baptized with the baptism of repentance, telling the people to believe in Him who was coming after him, that is, in Jesus." (Acts 19:4 NAS)</p>	<p><sup>13</sup> In Him, you also, after listening to the message of truth, the gospel of your salvation-- having also believed, (Eph. 1:13 NAS)</p>	<p>The Ephesians listened to the message of truth and responded to it by being baptized after they believed the message.</p>
<p><sup>5</sup> And when they heard this, they were baptized in the name of the Lord Jesus. (Acts 19:5 NAS)</p>		
<p><sup>6</sup> And when Paul had laid his hands upon them, the Holy Spirit came on them, and they <i>began</i> speaking with tongues and prophesying. (Acts 19:6 NAS)</p>	<p>you were sealed in Him with the Holy Spirit of promise, (Eph. 1:13 NAS) ASV Ephesians 1:14 <b>which is an earnest of our inheritance</b>, unto the redemption of God's own possession, unto the</p>	<p>18 I pray that the eyes of your heart may be enlightened, <u>so that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, 19 and what is the surpassing greatness of His power toward us who believe. These are in</u></p>

	praise of his glory. (Eph. 1:14 ASV)	<b>accordance with the working of the strength of His might</b> (Eph. 1:18- 19 NAS)
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After giving them the miraculous, he does not have to prove he is an apostle.