Reading Ecclesiastes

Vanity HIES

FALL 2023

Smoky Hill church of Christ

5. VANITY AND VANITY (5.1-6.12)

BEFORE THE END?

OBSERVATION AND INSPIRATION



Return to Religion? (5.1–7)

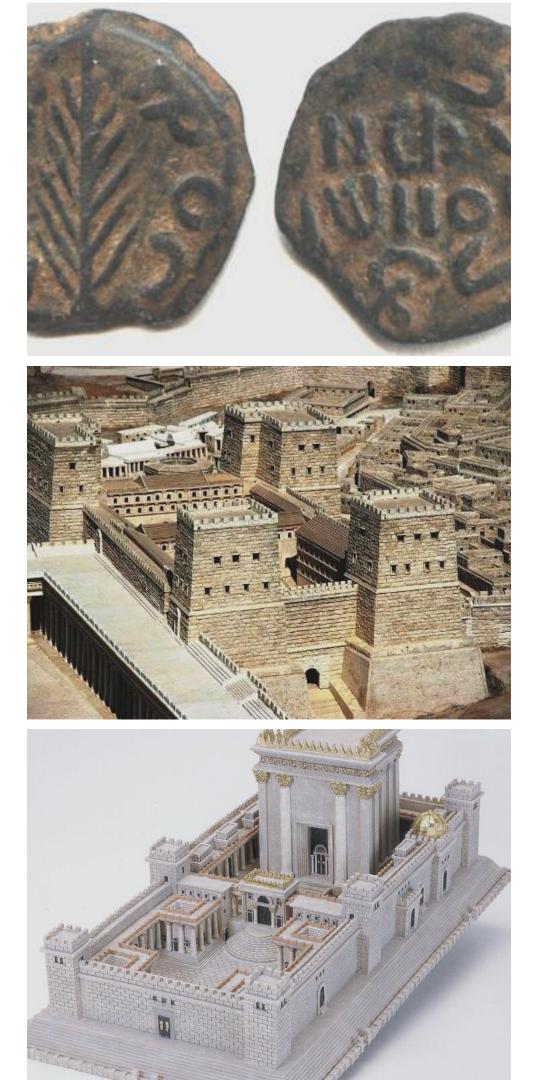
MAKING OFFERINGS

What guides the wise? How is it better?

SPEAKING WORDS

Into what pitfalls does the fool fall?

FULFILLING VOWS What is their purpose? Their danger?



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The Vanity of Life

ECCLESIASTES 5.8-12 STRUCTURE

5

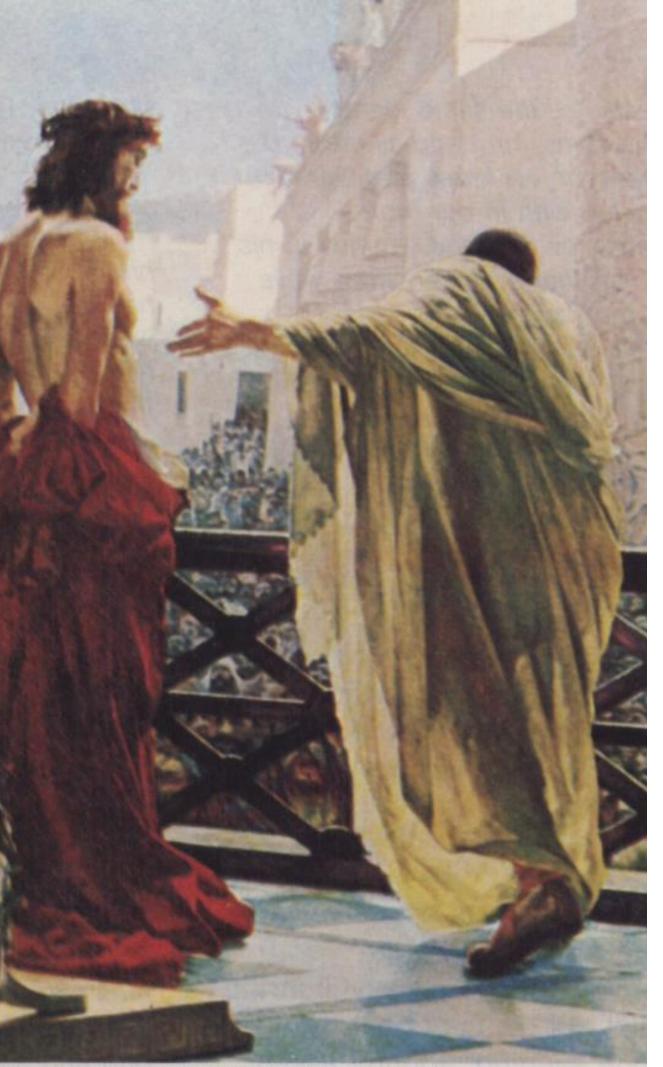
OPPRESSION OF STRENGTH Eccl 5.8–9 // 6.10–12

MONEY & TOIL Eccl 5.10–12 // 6.7–9

DEATH & TOIL Eccl 5.13–17 // 6.1–6

LIFE AND TOIL Eccl 5.18–20

5



permission of the Gallery of Modern Art Florence Italy

Oppression and Strength (5.8–9; 6.10–12)

DON'T BE **AMAZED** Eccl 5.8–9 (type of oppression?)

BECAUSE OF **STRENGTH** Eccl 6.10–12 (type of oppression?)

ECCLESIASTES 5.10-12; 6.7-9

What is the point of having more than you need? How is this connected to what comes before and after?

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Insatiable Appetites.

WHAT GAIN IS THERE?

Smoky Hill | 2023 TAX- TAXRATE ECCLESIASTES 5.13-17; 6.1-6 (2 CHR 1.12)









ECCLESIASTES 5.18-20

cf. Eccl 2.1, 10, 26; 5.20; 8.15; 9.7

Dtr 12.5–7; Jer 31.10–14

"This is Good"

THE GOOD AND BEAUTIFUL Not just "better"! But still limited by sight.

GOD BUSIES THEM WITH JOY

A PICTURE OF COMMUNION

"It is in the joys of the body that it becomes apparent that the body is an end in itself within the natural life. If the body were only a means to an end man would have no right to bodily joys. It would then not be permissible to exceed an expedient minimum of bodily enjoyment. This would have very farreaching consequences for the Christian appraisal of all the problems that have to do with the life of the body, housing, food, clothing, recreation, play, and sex. But if the body is rightly to be regarded as an end in itself, then there is a right to bodily joys, even though these are not necessarily subordinated to some higher purpose. It is inherent in the nature of joy itself that it is spoilt by any thought or purpose."

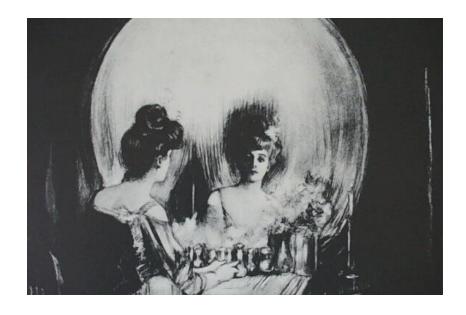
Bonhoeffer, Ethics 113

THINKING ABOUT THE BODY: 1 CORINTHIANS 15

"If Christ is proclaimed as raised from the dead..."



VANITY OF VANITIES?



READ Ecclesiastes 7.1–13



QUESTIONS

merely "better"? life?

3) Are we surprised by it? 4) Do we even agree with it?



1) What is the difference between Ecclesiastes' "good" &

2) What advice does the author provide to us for living

Next Class

6. WHAT IS GOOD? (7.1-13)