

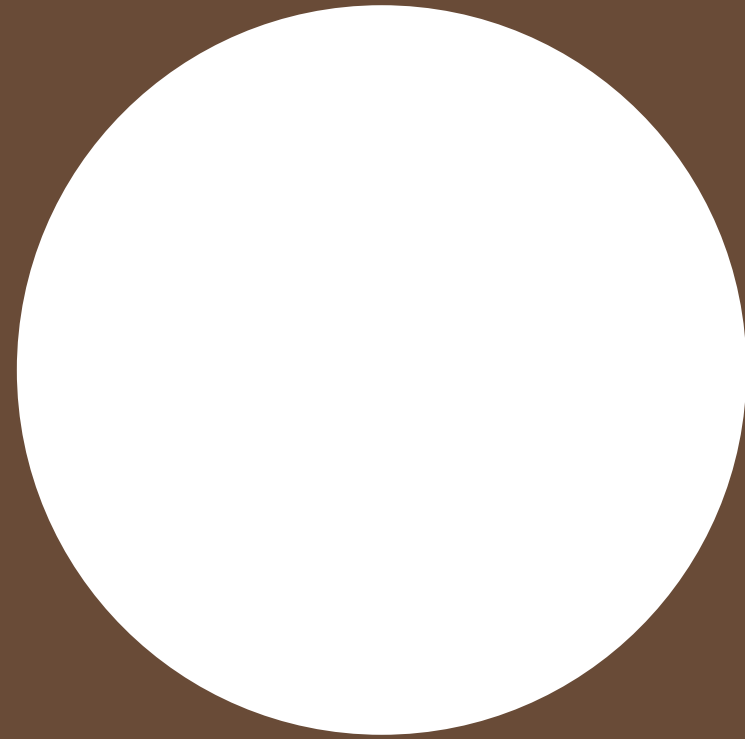
A large pyramid and the Sphinx in Egypt at sunset. The pyramid is the central focus, with the Sphinx in the foreground. The sky is a mix of orange, yellow, and blue, suggesting a sunset or sunrise. The overall scene is a classic view of the Great Pyramids of Giza.

THE GOSPEL OF EXODUS

4. An Outstretched Arm (5-10)

Smoky Hill Church of Christ

Spring 2024



**The Question of
Moses, the Israelites,
the Egyptians, and
Pharaoh: “Who is the
LORD?”**

WHO IS THE LORD? (EXD 4.27–6.1)

- 1 Moses & Aaron vs. People (4.27–31)

- 2 Moses & Aaron vs. Pharaoh (5.1–5)

- 3 Pharaoh and Enforcers (5.6–14)

- 4 Israelites vs. Pharaoh (5.15–18)

- 5 Israelites vs. Moses (5.19–5.23)



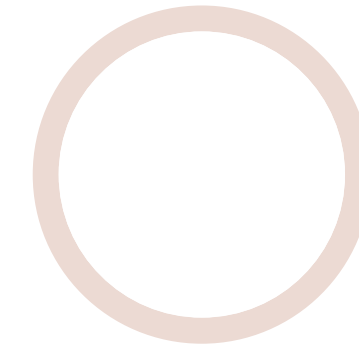
RECOMMISSION EXD 6.2–13

Restating and
Rephrasing and
Retelling Exd 3–4



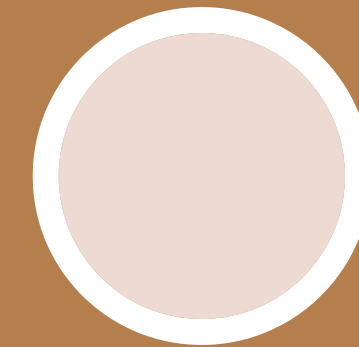
GENEALOGY??? **EXD 6.14–27**

Emphasis and
Response to Promise
(Gen 15.12–16)

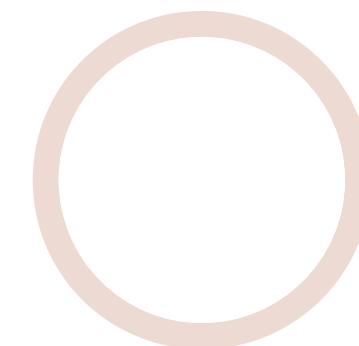


**Re-Commission
(7.1–7)**

**MOSES' RETURN
EXODUS 6.28–7.13**



**The Serpent
(7.8–13; Gen 1.21;
Psa 74.13)**



**Magicians?
(Dtr 32.17; Psa
106.37; 1 Cor 10.20)**

THE PLAGUE CYCLE (EXD 7.14–11.10)



▶ INTENTION

Exd 4.22–23

▶ AIM

Exd 4.22–23;
12.12–13

▶ END

Exd 6.7; 12.38;
Jos 2.9–11

1



BLOOD (7:14-24)

The Nile, along with all of the water in Egypt, turns into blood. But Pharaoh does not let the Israelites go.

2



FROGS (7:25 - 8:15)

Frogs cover the land of Egypt. Pharaoh promises to let the Israelites go, but changes his mind.

3



GNATS (8:16-19)

The dust turns to gnats, which cover the people and animals of Egypt. But Pharaoh does not let the Israelites go.

4



FLIES (8:20-32)

Flies fill the houses and land of Egypt. Pharaoh promises to let the Israelites go, but changes his mind.

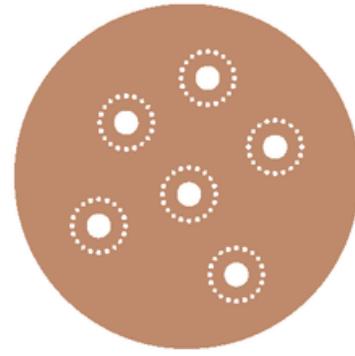
5



LIVESTOCK (9:1-7)

All of the livestock of the Egyptians die. But Pharaoh does not let the Israelites go.

6



BOILS (9:8-12)

Festering boils break out on the Egyptians and their animals. But Pharaoh does not let the Israelites go.

7



HAIL (9:13-35)

Hail strikes down everything in the fields - humans, animals and trees. Pharaoh asks for forgiveness and promises to let the Israelites go, but changes his mind.

8



LOCUSTS (10:1-20)

Locusts devour every tree and plant in the land of Egypt. Pharaoh asks for forgiveness, but does not let the Israelites go.

9



DARKNESS (10:21-29)

Darkness covers the land of Egypt for three days. Pharaoh promises to let the Israelites go, but changes his mind.

10



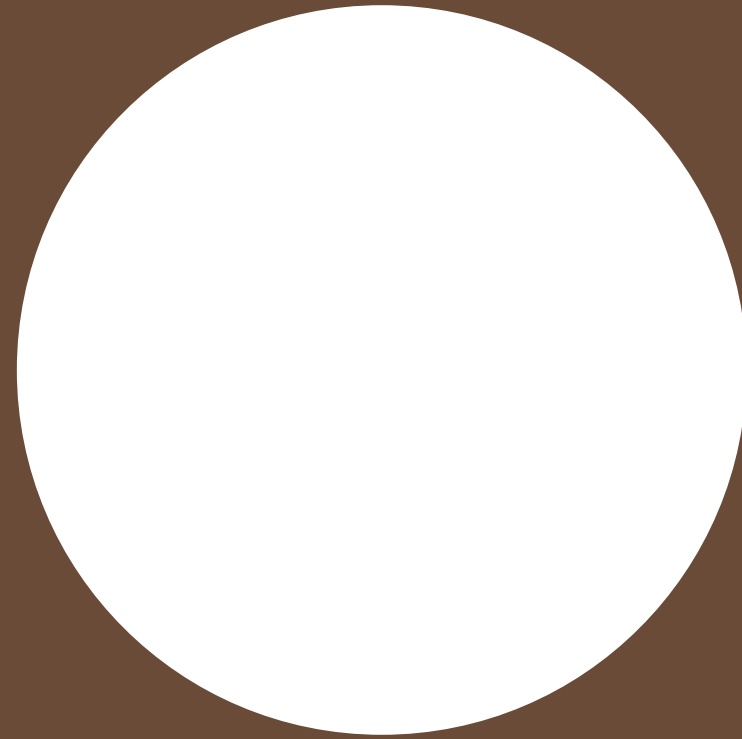
FIRSTBORN (11:1-10; 12:29-32)

Every firstborn son and firstborn of the cattle in Egypt dies. Pharaoh finally lets the Israelites leave Egypt, only to change his mind and pursue them to the Red Sea.

	Water to Blood	Frogs	Lice	Swarms	Death of Livestock	Boils	Hail	Locusts	Darkness	Death of Firstborn
Sending Moses	7.14-18	8.1-4	8.16	8.20-23	9.1-5	9.8-9	9.13-18	10.1-2, 3-6	10.21	
Pharoah Asks for Intercession		8.8		8.25-28			9.27-28	10.7-8, 16-17	10.24	
Moses Intercedes		8.9		8.29-31			9.29-30, 33	10.18-19	10.25-6	
Pharoah Goes Back		8.15		8.32			9.34	10.20		
Hardened Heart	His heart <i>was hard</i> (7.14, 23)	Hardened his heart (8.15)	Was hard 8.19	Hardened his heart (8.32)	Was hard (9.7)	God Hardened his heart (9.12)	Hardened his hart... was hard (9.34-35)	God hardened his heart (10.1, 20)	God hardened his heart (10.27)	

HARDENING PHARAOH'S HEART

- ▶ **GOD HARDENS**
Exd 4.21; 7.3; 9.12; 10.1, 20,
27; 11.10; 14.4, 8
- ▶ **HARDENED HEART**
Exd 7.13, 14, 22; 8.19; 9.7, 35
- ▶ **PHAROAH HARDENS**
Exd 8.15, 32; 9.34



**The Question of
Moses, the Israelites,
the Egyptians, and
Pharaoh: “Who is the
LORD?”**

Crisis: Israel has the Wrong Master (Egypt)

Exd 1.1–2.22

God Hears their Plea

Exd 2.23–4.31

God Saves Israel from Egypt

Exd 5–18

God Plans to Dwell with Israel

Exd 19–31

Crisis: Israel Chooses the Wrong Master (Calf)

Exd 32.1–10

God Hears Moses' Plea

Exd 32.11–14

God Preserves Israel from Death

Exd 32.15–33.23

God Plans to Dwell with Israel

Exd 34–39

Pinnacle: God Dwells with Israel

Exd 40



GOSPEL OF EXODUS

- ▶ 5. THE FIRSTBORN
Exodus 11.1–14.4
- ▶ QUESTIONS:
 - Is the Passover discriminate?
 - Whose firstborn are claimed?
 - How do we read this as the Gospel?